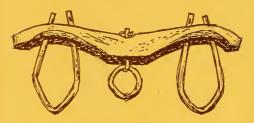


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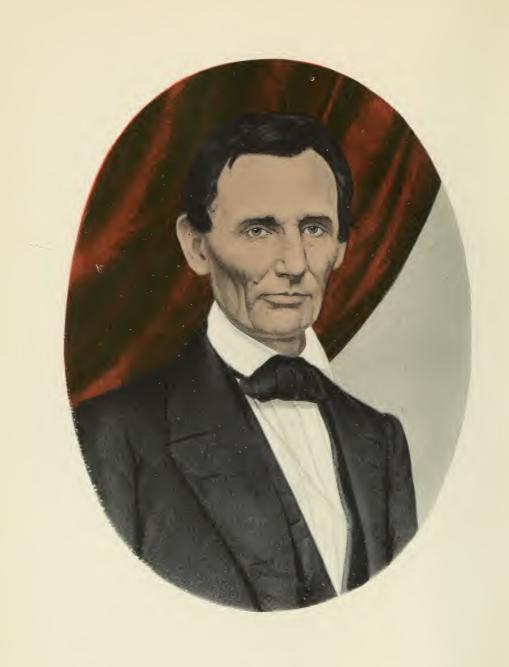
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HIS AUTOBIOGRAPHICAL WRITINGS

NOW BROUGHT TOGETHER FOR THE

FIRST TIME, AND PREFACED WITH

AN INTRODUCTORY COMMENT BY

PAUL M. ANGLE



NEW BRUNSWICK
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AN APPRECIATORY FOREWORD

This collection of the principal autobiographical writings of Abraham Lincoln provides for the general reader a new and absorbing insight into Lincoln's mind and heart. Even the Lincoln scholar who always has known of the existence of these writings in scattered sources will be grateful to Mr. Angle for his good judgment in bringing them together between the covers of one book. Here in Lincoln's own words are the facts of his life presented with a straightforward simplicity and a dogged honesty so typical of the man. The thrill of these writings is in their homely language, their total absence of pretension, their reflection of the modesty and humility of this man who would have been the last to believe in his own eternal greatness. One can almost see Lincoln with his feet twisted around the legs of a chair, his lips sucking the tip of a pen, a perplexed frown on his big, plain face as he contemplated the task of setting down for a campaign biography the important events of his life. What, after all, could he say that seemed significant? Throughout his life he had been called an ugly man-but everybody knew that. In the end he set down the facts as he saw them, doubtless calling it good riddance when the job was done. This was his record as he saw it and if it didn't add up to much there wasn't anything he could do to help it. And so the man who was to inspire more books than any other American had his say about himself.

AN APPRECIATORY FOREWORD

The position of eminence which Mr. Angle holds among Lincoln experts has been richly deserved. Those of us who know Paul applauded the entirely fitting tribute paid him recently in the columns of The Atlantic Monthly when he was characterized as combining the knowledge of a scholar with the open-minded fairness of a gentleman. In all of his work-and for a relatively young man he has produced more good books than anyone could have reasonably expected—the quality of the scholar and the gentleman is irresistibly there. He simply cannot avoid infusing vitality into everything he does, for like Lincoln he never pretends to be anything other than himself and the result is perfectly satisfying to everyone. I could append at this point an impressive list of his published writings or tell of his distinguished accomplishments first as Executive Secretary of the Abraham Lincoln Association, then as Librarian of the Illinois State Library, and now as Director of the Chicago Historical Society, but if a phrase may be borrowed from Macaulay, Paul Angle is more than a book in breeches. Really to know Paul Angle one should walk with him through Lincoln Park and feel his love as a Midwesterner for the sprawling, rowdy, overspoiled, wonderful metropolis that Chicago is to him. Or one should try to get him to give up and go to bed, for he seems to begrudge the pitiful substitute sleep offers when good companionship and lively conversation are crowding the hours ridiculously close to dawn. Or one should share with him the adventure of work and know the deep satisfaction of a mind that cannot be budged one inch beyond its own scrupulous standards of integrity. He tells well a story on himself—a sure test of unaffectedness.

AN APPRECIATORY FOREWORD

This book offers no claim of being anything more than a neglected but nonetheless appealing approach to an understanding of Lincoln. There is not a word in it that has not withstood the closest scrutiny of modern historical scholarship. The letter of Lincoln to John Coulter is here reproduced for the first time through the courtesy of Ralph Newman, who certainly requires no introduction among Lincolnians.

EARL SCHENCK MIERS

New Brunswick, N. J. January 15, 1947



A few days after Abraham Lincoln was nominated for the presidency John Locke Scripps of the Chicago Press and Tribune visited him for the purpose of obtaining material for a campaign biography. "Why, Scripps," said Lincoln, "it is a great piece of folly to attempt to make anything out of me or my early life. It can all be condensed into a single sentence, and that sentence you will find in Gray's Elegy, 'The short and simple annals of the poor.'

"That's my life, and that's all you or anyone else can make out of it."

Lincoln's attitude was both characteristic and consistent. Two years earlier, when the compiler of the Dictionary of Congress had asked him for a sketch of his life, he had responded with the following:

- "Born, February 12, 1809, in Hardin County, Kentucky.
- "Education defective.
- "Profession, a lawyer.
- "Have been a captain of volunteers in Black Hawk War.
- $\hbox{\it ``Postmaster at a very small of fice.}$
- "Four times a member of the Illinois legislature, and was a member of the lower house of Congress."

In December, 1859, Jesse W. Fell of Bloomington, Illinois, had succeeded in drawing an autobiographical account from Lincoln, but it turned out to be only six hundred words in length, and went to Fell accompanied by a letter in which the subject explained: "There is not much of it, for the rea-

son, I suppose, that there is not much of me." Even so, Fell was much more fortunate than the artist Thomas Hicks, to whom, on June 14, 1860, Lincoln gave an autobiographical sketch of three sentences: "I was born February 12, 1809, in then Hardin County, Kentucky, at a point within the now county of La Rue, a mile, or a mile and a half, from where Hodgen's mill now is. My parents being dead, and my own memory not serving, I know no means of identifying the precise locality. It was on Nolin Creek."

Scripps, nevertheless, succeeded in persuading Lincoln to write an autobiography of approximately 3,500 words. Around it he built his LIFE OF ABRAHAM LINCOLN, published in the summer of 1860. Though the best of the campaign biographies, the book has long since ceased to compare in interest with the document on which it was based. Lean and sinewy as his own frame, and tantalizing in its omissions, Lincoln's autobiography, written in the third person, remains the most important single source for his life's history up to 1856. In the following pages it is presented in its entirety, though divided into sections corresponding with the life-periods of its subject.

In addition to what he wrote for Scripps, Lincoln unintentionally made a considerable number of contributions to his life's history. He was only whiling away an idle evening when he wrote the story of his courtship of Mary Owens to Mrs. Browning, yet despite the narrow limit of his purpose, that is one incident in his life about which posterity is fully informed. A decade later he produced a campaign handbill merely to counteract the innuendoes of a rival politician, but in so doing he made the only explicit elucidation of his early religious beliefs. In offering advice to a young man who wanted to become a lawyer, he revealed the method by which

he himself had come to the law. And in his state papers—a most unlikely medium—he included a number of passages with biographical implications.

From these writings this book has been made up. In two respects, it falls short of completeness. It does not include all Lincoln's autobiographical contributions, but the omissions have only spared the reader needless duplication. And it does not cover all phases of Lincoln's life. For that lack, however, the compiler takes no responsibility: he could not gather what Lincoln himself had not provided. But for this falling short of perfection no apology should be required. Everything that Lincoln wrote is characterized by a meticulous accuracy that renders it of prime biographical importance. And every sentence from his pen is marked by a felicity of expression, whether exemplified by the sparse and fact-laden prose of his autobiography, or the marvelous metaphors of his letter to J. C. Conkling, or the Hebraic opulence of the Second Inaugural, that makes it worth reading for the sheer joy of observing literary mastery.

PAUL M. ANGLE

THE CHICAGO HISTORICAL SOCIETY November 1, 1946







Of His Life Until His 8th Year

ABRAHAM LINCOLN was born February 12, 1809, then in Hardin, now in the more recently formed county of La Rue, Kentucky. His father, Thomas, and grandfather, Abraham, were born in Rockingham County, Virginia, whither their ancestors had come from Berks County, Pennsylvania. His lineage has been traced no farther back than this. The family were originally Quakers, though in later times they have fallen away from the peculiar habits of that people. The grandfather, Abraham, had four brothers—Isaac, Jacob, John, and Thomas. So far as known, the descendants of Jacob and John are still in Virginia. Isaac went to a place near where Virginia, North Carolina, and Tennessee join; and his descendants are in that region. Thomas came to Kentucky, and after many years died there, whence his descendants went to Missouri. Abraham, grandfather of the subject of this sketch, came to Kentucky, and was killed by Indians about the year 1784. He left a widow, three

sons, and two daughters. The eldest son, Mordecai, remained in Kentucky till late in life, when he removed to Hancock County, Illinois, where soon after he died, and where several of his descendants still remain. The second son, Josiah, removed at an early day to a place on Blue River, now within Hancock County, Indiana, but no recent information of him or his family has been obtained. The eldest sister, Mary, married Ralph Crume, and some of her descendants are now known to be in Breckenridge County, Kentucky. The second sister, Nancy, married William Brumfield, and her family are not known to have left Kentucky, but there is no recent information from them. Thomas, the youngest son, and father of the present subject, by the early death of his father, and very narrow circumstances of his mother, even in childhood was a wandering laboring-boy, and grew up literally without education. He never did more in the way of writing than to bunglingly write his own name. Before he was grown he passed one year as a hired hand with his uncle Isaac on Watauga, a branch of the Holston River. Getting back into Kentucky, and having reached his twenty-eighth year, he married Nancy Hanks-mother of the present subject-in the year 1806. She also was born in Virginia; and relatives of hers of the name of Hanks, and of other names, now reside in Coles, in Macon, and in Adams counties, Illinois, and also in Iowa. The present subject has no brother or sister of the whole or half blood. He had a sister, older than himself, who was grown and married, but

OF HIS FAMILY HISTORY

died many years ago, leaving no child; also a brother, younger than himself, who died in infancy. Before leaving Kentucky, he and his sister were sent, for short periods, to A B C schools, the first kept by Zachariah Riney, and the second by Caleb Hazel.

At this time his father resided on Knob Creek, on the road from Bardstown, Kentucky, to Nashville, Tennessee, at a point three or three and a half miles south or southwest of Atherton's Ferry, on the Rolling Fork.

From his Third Person Autobiography, June, 1860

Of His Family History

From what you say there can be no doubt that you and I are of the same family. The history of your family, as you give it, is precisely what I have always heard, and partly know, of my own. As you have supposed, I am the grandson of your uncle Abraham; and the story of his death by the Indians, and of Uncle Mordecai, then fourteen years old, killing one of the Indians, is the legend more strongly than all others imprinted upon my mind and memory. I am the son of grandfather's youngest son, Thomas. I have often heard my father speak of his uncle Isaac residing at Watauga (I think), near where the then States of Virginia, North Carolina, and Tennessee join,—you seem now to be some hundred miles or so west of that. I often saw Uncle Mordecai, and Uncle Josiah but once in my life; but I never resided

near either of them. Uncle Mordecai died in 1831 or 2, in Hancock County, Illinois, where he had then recently removed from Kentucky, and where his children had also removed, and still reside, as I understand. Whether Uncle Josiah is dead or living, I cannot tell, not having heard from him for more than twenty years. When I last heard of him he was living on Big Blue River, in Indiana (Harrison Co., I think), and where he had resided ever since before the beginning of my recollection. My father (Thomas) died the 17th of January, 1851, in Coles County, Illinois, where he had resided twenty years. I am his only child. I have resided here, and hereabouts, twenty-three years. I am forty-five years of age, and have a wife and three children, the oldest eleven years. My wife was born and raised at Lexington, Kentucky; and my connection with her has sometimes taken me there, where I have heard the older people of her relations speak of your uncle Thomas and his family. He is dead long ago, and his descendants have gone to some part of Missouri, as I recollect what I was told. When I was at Washington in 1848, I got up a correspondence with David Lincoln, residing at Sparta, Rockingham County, Virginia, who, like yourself, was a first cousin of my father; but I forget, if he informed me, which of my grandfather's brothers was his father. With Col. Crozier, of whom you speak, I formed quite an intimate acquaintance, for a short one, while at Washington; and when you meet him again I will thank you to present him my respects. Your present governor,

OF HIS PARENTAGE

Andrew Johnson, was also at Washington while I was; and he told me of there being people of the name of Lincoln in Carter County, I think. I can no longer claim to be a young man myself; but I infer that, as you are of the same generation as my father, you are some older.

From a Letter to Jesse Lincoln, April 1, 1854

Of His Parentage and Childhood

In the main you are right about my history. My father was Thomas Lincoln, and Mrs. Sally Johnston was his second wife. You are mistaken about my mother. Her maiden name was Nancy Hanks. I was not born at Elizabethtown, but my mother's first child, a daughter, two years older than myself, and now long since deceased, was. I was born February 12, 1809, near where Hogginsville [Hodgenville] now is, then in Hardin County. . . .

My father has been dead near ten years; but my stepmother, (Mrs. Johnston,) is still living. . . .

The place on Knob Creek . . . I remember very well; but I was not born there. As my parents have told me, I was born on Nolin, very much nearer Hodgen's Mill than the Knob Creek place is. My earliest recollection, however, is of the Knob Creek place.

From Letters to Samuel Haycraft, May 28, 1860, and June 4, 1860

Of His Youth in Indiana

From this place he removed to what is now Spencer County, Indiana, in the autumn of 1816, Abraham then being in his eighth year. This removal was partly on account of slavery, but chiefly on account of the difficulty in land titles in Kentucky. He settled in an unbroken forest, and the clearing away of surplus wood was the great task ahead. Abraham, though very young, was large of his age, and had an ax put into his hands at once; and from that till within his twenty-third year he was almost constantly handling that most useful instrument—less, of course, in plowing and harvesting seasons. At this place Abraham took an early start as a hunter, which was never much improved afterward. A few days before the completion of his eighth year, in the absence of his father, a flock of wild turkeys approached the new log cabin, and Abraham with a rifle-gun, standing inside, shot through a crack and killed one of them. He has never since pulled a trigger on any larger game. In the autumn of 1818 his mother died; and a year afterward his father married Mrs. Sally Johnston, at Elizabethtown, Kentucky, a widow with three children of her first marriage. She proved a good and kind mother to Abraham, and is still living in Coles County, Illinois. There were no children of this second marriage. His father's residence continued at the same place in Indiana till 1830. While here Abraham went to A B C schools by littles, kept successively by Andrew Craw-

OF HIS YOUTH IN INDIANA

ford, -- Sweeney, and Azel W. Dorsey. He does not remember any other. The family of Mr. Dorsey now resides in Schuyler County, Illinois. Abraham now thinks that the aggregate of all his schooling did not amount to one year. He was never in a college or academy as a student, and never inside of a college or academy building till since he had a law license. What he has in the way of education he has picked up. After he was twenty-three and had separated from his father, he studied English grammar—imperfectly, of course, but so as to speak and write as well as he now does. He studied and nearly mastered the six books of Euclid since he was a member of Congress. He regrets his want of education, and does what he can to supply the want. In his tenth year he was kicked by a horse, and apparently killed for a time. When he was nineteen, still residing in Indiana, he made his first trip upon a flatboat to New Orleans. He was a hired hand merely, and he and a son of the owner, without other assistance, made the trip. The nature of part of the "cargo-load," as it was called, made it necessary for them to linger and trade along the sugar-coast; and one night they were attacked by seven negroes with intent to kill and rob them. They were hurt some in the mêlée, but succeeded in driving the negroes from the boat, and then "cut cable," "weighed anchor," and left.

March 1, 1830, Abraham having just completed his twenty-first year, his father and family, with the families of the two daughters and sons-in-law of his step-

mother, left the old homestead in Indiana and came to Illinois. Their mode of conveyance was wagons drawn by ox-teams, and Abraham drove one of the teams. They reached the county of Macon, and stopped there some time within the same month of March. His father and family settled a new place on the north side of the Sangamon River, at the junction of the timberland and prairie, about ten miles westerly from Decatur. Here they built a log cabin, into which they removed, and made sufficient of rails to fence ten acres of ground, fenced and broke the ground, and raised a crop of sown corn upon it the same year. These are, or are supposed to be, the rails about which so much is being said just now, though these are far from being the first or only rails ever made by Abraham.

From his Third Person Autobiography, June, 1860

Of His Life in New Salem

The sons-in-law were temporarily settled in other places in the county. In the autumn all hands were greatly afflicted with ague and fever, to which they had not been used, and by which they were greatly discouraged, so much so that they determined on leaving the county. They remained, however, through the succeeding winter, which was the winter of the very celebrated "deep snow" of Illinois. During that winter Abraham, together with his stepmother's son, John D. Johnston,

OF HIS LIFE IN NEW SALEM

and John Hanks, yet residing in Macon County, hired themselves to Denton Offutt to take a flatboat from Beardstown, Illinois, to New Orleans; and for that purpose were to join him-Offutt-at Springfield, Illinois, so soon as the snow should go off. When it did go off, which was about the first of March, 1831, the county was so flooded as to make traveling by land impracticable; to obviate which difficulty they purchased a large canoe, and came down the Sangamon River in it. This is the time and the manner of Abraham's first entrance into Sangamon County. They found Offutt at Springfield, but learned from him that he had failed in getting a boat at Beardstown. This led to their hiring themselves to him for twelve dollars per month each, and getting the timber out of the trees and building a boat at Old Sangamon town on the Sangamon River, seven miles northwest of Springfield, which boat they took to New Orleans, substantially upon the old contract.

During this boat-enterprise acquaintance with Offutt, who was previously an entire stranger, he conceived a liking for Abraham, and believing he could turn him to account, he contracted with him to act as clerk for him, on his return from New Orleans, in charge of a store and mill at New Salem, then in Sangamon, now in Menard County. Hanks had not gone to New Orleans, but having a family, and being likely to be detained from home longer than at first expected, had turned back from St. Louis. He is the same John Hanks who now engineers the "rail enterprise" at Decatur,

and is a first cousin to Abraham's mother. Abraham's father, with his own family and others mentioned, had, in pursuance of their intention, removed from Macon to Coles County. John D. Johnston, the stepmother's son, went to them, and Abraham stopped indefinitely and for the first time, as it were, by himself at New Salem, before mentioned. This was in July, 1831. Here he rapidly made acquaintances and friends. In less than a year Offutt's business was failing—had almost failed—when the Black Hawk war of 1832 broke out. Abraham joined a volunteer company, and, to his own surprise, was elected captain of it. He says he has not since had any success in life which gave him so much satisfaction. He went to the campaign, served near three months, met the ordinary hardships of such an expedition, but was in no battle. He now owns, in Iowa, the land upon which his own warrants for the service were located.

From his Third Person Autobiography, June, 1860

Of His Black Hawk War Service

By the way, Mr. Speaker, did you know that I am a military hero? Yes, Sir; in the days of the Black Hawk war I fought, bled, and came away. Speaking of General Cass's career reminds me of my own. I was not at Stillman's defeat, but I was about as near it as Cass was to Hull's surrender; and, like him, I saw the place very soon afterward. It is quite certain I did not break my sword, for I had none to break; but I bent a musket

OF STOREKEEPING AT NEW SALEM

pretty badly on one occasion. If Cass broke his sword, the idea is he broke it in desperation; I bent the musket by accident. If General Cass went in advance of me in picking huckleberries, I guess I surpassed him in charges upon the wild onions. If he saw any live, fighting Indians, it was more than I did; but I had a good many bloody struggles with the mosquitoes, and although I never fainted from the loss of blood, I can truly say I was often very hungry.

From a Speech in Congress, July 27, 1848

Of Storekeeping at New Salem

Returning from the campaign, and encouraged by his great popularity among his immediate neighbors, he the same year ran for the legislature, and was beaten,—his own precinct, however, casting its votes 277 for and 7 against him—and that, too, while he was an avowed Clay man, and the precinct the autumn afterward giving a majority of 115 to General Jackson over Mr. Clay. This was the only time Abraham was ever beaten on a direct vote of the people. He was now without means and out of business, but was anxious to remain with his friends who had treated him with so much generosity, especially as he had nothing elsewhere to go to. He studied what he should do—thought of learning the blacksmith trade—thought of trying to study law—rather thought he could not succeed at that without a

better education. Before long, strangely enough, a man offered to sell, and did sell, to Abraham and another as poor as himself, an old stock of goods, upon credit. They opened as merchants; and he says that was the store. Of course they did nothing but get deeper and deeper in debt. He was appointed postmaster at New Salem—the office being too insignificant to make his politics an objection. The store winked out. The surveyor of Sangamon offered to depute to Abraham that portion of his work which was within his part of the county. He accepted, procured a compass and chain, studied Flint and Gibson a little, and went at it. This procured bread, and kept soul and body together. The election of 1834 came, and he was then elected to the legislature by the highest vote cast for any candidate. Major John T. Stuart, then in full practice of the law, was also elected. During the canvass, in a private conversation he encouraged Abraham [to] study law. After the election he borrowed books of Stuart, took them home with him, and went at it in good earnest. He studied with nobody. He still mixed in the surveying to pay board and clothing bills. When the legislature met, the law-books were dropped, but were taken up again at the end of the session. He was reëlected in 1836, 1838, and 1840. In the autumn of 1836 he obtained a law license, and on April 15, 1837, removed to Springfield, and commenced the practice his old friend Stuart taking him into partnership.

From his Third Person Autobiography, June, 1860

OF STUDYING LAW

Of Studying Law

Yours of the 29th written in behalf of Mr. John H. Widner, is received. I am absent altogether too much to be a suitable instructor for a law student. When a man has reached the age that Mr. Widner has, and has already been doing for himself, my judgment is, that he reads the books for himself without an instructor. That is precisely the way I came to the law. Let Mr. Widner read Blackstone's Commentaries, Chitty's Pleadings, Greenleaf's Evidence, Story's Equity, and Story's Equity Pleadings, get a license, and go to the practice, and still keep reading. That is my judgment of the cheapest, quickest, and best way for Mr. Widner to make a lawyer of himself.

A Letter to James T. Thornton, December 2, 1858

Of a Love Affair

Dear madam: Without apologizing for being egotistical, I shall make the history of so much of my life as has elapsed since I saw you the subject of this letter. And, by the way, I now discover that in order to give a full and intelligible account of the things I have done and suffered since I saw you, I shall necessarily have to relate some that happened before.

It was, then, in the autumn of 1836 that a married lady of my acquaintance, and who was a great friend of mine, being about to pay a visit to her father and other relatives residing in Kentucky, proposed to me

that on her return she would bring a sister of hers with her on condition that I would engage to become her brother-in-law with all convenient despatch. I, of course, accepted the proposal, for you know I could not have done otherwise had I really been averse to it; but privately, between you and me, I was most confoundedly well pleased with the project. I had seen the said sister some three years before, thought her intelligent and agreeable, and saw no good objection to plodding life through hand in hand with her. Time passed on, the lady took her journey and in due time returned, sister in company, sure enough. This astonished me a little, for it appeared to me that her coming so readily showed that she was a trifle too willing, but on reflection it occurred to me that she might have been prevailed on by her married sister to come, without anything concerning me ever having been mentioned to her, and so I concluded that if no other objection presented itself, I would consent to waive this. All this occurred to me on hearing of her arrival in the neighborhood—for, be it remembered, I had not yet seen her, except about three years previous, as above mentioned. In a few days we had an interview, and, although I had seen her before, she did not look as my imagination had pictured her. I knew she was over-size, but she now appeared a fair match for Falstaff. I knew she was called an "old maid," and I felt no doubt of the truth of at least half of the appellation, but now, when I beheld her, I could not for my life avoid thinking of my mother; and this, not from with-

OF A LOVE AFFAIR

ered features, -for her skin was too full of fat to permit of its contracting into wrinkles,—but from her want of teeth, weather-beaten appearance in general, and from a kind of notion that ran in my head that nothing could have commenced at the size of infancy and reached her present bulk in less than thirty-five or forty years; and, in short, I was not at all pleased with her. But what could I do? I had told her sister that I would take her for better or for worse, and I made a point of honor and conscience in all things to stick to my word, especially if others had been induced to act on it, which in this case I had no doubt they had, for I was now fairly convinced that no other man on earth would have her, and hence the conclusion that they were bent on holding me to my bargain. "Well," thought I, "I have said it, and, be the consequences what they may, it shall not be my fault if I fail to do it." At once I determined to consider her my wife, and this done, all my powers of discovery were put to work in search of perfections in her which might be fairly set off against her defects. I tried to imagine her handsome, which, but for her unfortunate corpulency, was actually true. Exclusive of this, no woman that I have ever seen has a finer face. I also tried to convince myself that the mind was much more to be valued than the person, and in this she was not inferior, as I could discover, to any with whom I had been acquainted.

Shortly after this, without attempting to come to any positive understanding with her, I set out for Vandalia,

when and where you first saw me. During my stay there I had letters from her which did not change my opinion of either her intellect or intention, but, on the contrary, confirmed it in both.

All this while, although I was fixed "firm as the surge-repelling rock" in my resolution, I found I was continually repenting the rashness which had led me to make it. Through life I have been in no bondage, either real or imaginary, from the thraldom of which I so much desired to be free. After my return home I saw nothing to change my opinion of her in any particular. She was the same, and so was I. I now spent my time in planning how I might get along in life after my contemplated change of circumstances should have taken place, and how I might procrastinate the evil day for a time, which I really dreaded as much, perhaps more, than an Irishman does the halter.

After all my sufferings upon this deeply interesting subject, here I am, wholly, unexpectedly, completely out of the "scrape," and I now want to know if you can guess how I got out of it—out, clear, in every sense of the term—no violation of word, honor, or conscience. I don't believe you can guess, and so I might as well tell you at once. As the lawyer says, it was done in the manner following, to wit: After I had delayed the matter as long as I thought I could in honor do (which, by the way, had brought me round into the last fall), I concluded I might as well bring it to a consummation without further delay, and so I mustered my resolution and made

OF A LOVE AFFAIR

the proposal to her direct; but, shocking to relate, she answered, No. At first I supposed she did it through an affectation of modesty, which I thought but ill became her under the peculiar circumstances of her case, but on my renewal of the charge I found she repelled it with greater firmness than before. I tried it again and again, but with the same success, or rather with the same want of success.

I finally was forced to give it up, at which I very unexpectedly found myself mortified almost beyond endurance. I was mortified, it seemed to me, in a hundred different ways. My vanity was deeply wounded by the reflection that I had so long been too stupid to discover her intentions, and at the same time never doubting that I understood them perfectly; and also that she, whom I had taught myself to believe nobody else would have, had actually rejected me with all my fancied greatness. And, to cap the whole, I then for the first time began to suspect that I was really a little in love with her. But let it all go! I'll try and outlive it. Others have been made fools of by the girls, but this can never with truth be said of me. I most emphatically, in this instance, made a fool of myself. I have now come to the conclusion never again to think of marrying, and for this reason— I can never be satisfied with any one who would be blockhead enough to have me.

A Letter to Mrs. O. H. Browning, April 1, 1838

Of His Career in Politics

March 3, 1837, by a protest entered upon the "Illinois House Journal" of that date, at pages 817 and 818, Abraham, with Dan Stone, another representative of Sangamon, briefly defined his position on the slavery question; and so far as it goes, it was then the same that it is now. The protest is as follows:

Resolutions upon the subject of domestic slavery having passed both branches of the General Assembly at its present session, the undersigned hereby protest against the passage of the same.

They believe that the institution of slavery is founded on both injustice and bad policy, but that the promulgation of Abolition doctrines tends rather to increase than abate its evils.

They believe that the Congress of the United States has no power under the Constitution to interfere with the institution of slavery in the different States.

They believe that the Congress of the United States has the power, under the Constitution, to abolish slavery in the District of Columbia, but that the power ought not to be exercised unless at the request of the people of the District.

The difference between these opinions and those contained in the above resolutions is their reason for entering this protest.

DAN STONE,
A. LINCOLN,
Representatives from the County of Sangamon.

OF HIS CAREER IN POLITICS

In 1838 and 1840, Mr. Lincoln's party voted for him as Speaker, but being in the minority he was not elected. After 1840 he declined a reëlection to the legislature. He was on the Harrison electoral ticket in 1840, and on that of Clay in 1844, and spent much time and labor in both those canvasses. In November, 1842, he was married to Mary, daughter of Robert S. Todd, of Lexington, Kentucky. They have three living children, all sons, one born in 1843, one in 1850, and one in 1853. They lost one, who was born in 1846.

In 1846 he was elected to the lower House of Congress, and served one term only, commencing in December, 1847, and ending with the inauguration of General Taylor, in March, 1849. All the battles of the Mexican war had been fought before Mr. Lincoln took his seat in Congress, but the American army was still in Mexico, and the treaty of peace was not fully and formally ratified till the June afterward. Much has been said of his course in Congress in regard to this war. A careful examination of the "Journal" and "Congressional Globe" shows that he voted for all the supply measures that came up, and for all the measures in any way favorable to the officers, soldiers, and their families, who conducted the war through: with the exception that some of these measures passed without yeas and navs, leaving no record as to how particular men voted. The "Journal" and "Globe" also show him voting that the war was unnecessarily and unconstitutionally begun by the President of the United States. This is the language of

Mr. Ashmun's amendment, for which Mr. Lincoln and nearly or quite all other Whigs of the House of Representatives voted.

Mr. Lincoln's reasons for the opinion expressed by this vote were briefly that the President had sent General Taylor into an inhabited part of the country belonging to Mexico, and not to the United States, and thereby had provoked the first act of hostility, in fact the commencement of the war; that the place, being the country bordering on the east bank of the Rio Grande, was inhabited by native Mexicans, born there under the Mexican government, and had never submitted to, nor been conquered by, Texas or the United States, nor transferred to either by treaty; that although Texas claimed the Rio Grande as her boundary, Mexico had never recognized it, and neither Texas nor the United States had ever enforced it; that there was a broad desert between that and the country over which Texas had actual control; that the country where hostilities commenced, having once belonged to Mexico, must remain so until it was somehow legally transferred, which had never been done.

Mr. Lincoln thought the act of sending an armed force among the Mexicans was unnecessary, inasmuch as Mexico was in no way molesting or menacing the United States or the people thereof; and that it was unconstitutional, because the power of levying war is vested in Congress, and not in the President. He thought the principal motive for the act was to divert public atten-

OF THE MEXICAN WAR

tion from the surrender of "Fifty-four, forty, or fight" to Great Britain, on the Oregon boundary question.

Mr. Lincoln was not a candidate for reëlection. This was determined upon and declared before he went to Washington, in accordance with an understanding among Whig friends, by which Colonel Hardin and Colonel Baker had each previously served a single term in this same district.

In 1848, during his term in Congress, he advocated General Taylor's nomination for the presidency, in opposition to all others, and also took an active part for his election after his nomination, speaking a few times in Maryland, near Washington, several times in Massachusetts, and canvassing quite fully his own district in Illinois, which was followed by a majority in the district of over 1500 for General Taylor.

From his Third Person Autobiography, June, 1860

Of His Attitude Toward the Mexican War

I was in congress but a single term. I was a candidate when the Mexican war broke out—and I then took the ground, which I never varied from, that the Administration had done wrong in getting us into the war, but that the officers and soldiers who went to the field must be supplied and sustained at all events. I was elected the first Monday of August 1846, but, in regular course, only took my seat December 6, 1847. In the interval all

the battles had been fought, and the war was substantially ended, though our army was still in Mexico, and the treaty of peace was not finally concluded till May 30, 1848. Col. E. D. Baker had been elected to Congress from the same district, for the regular term next preceding mine; but having gone to Mexico himself, and having resigned his seat in Congress, a man by the name of John Henry, was elected to fill Baker's vacancy, and so came into Congress before I did. On the 23rd day of February 1847 (the very day I believe, Col. John Hardin was killed at Buena Vista, and certainly more than nine months before I took a seat in Congress) a bill corresponding with great accuracy to that mentioned by the Times, passed the House of Representatives, and John Henry voted against it, as may be seen in the Journal of that session at pages 406-7. The bill became a law; and is found in the U.S. Statutes at Large-Vol. 9. page 149.

This I suppose is the real origin of the Times' attack upon me. In its blind rage to assail me, it has seized on a vague recollection of Henry's vote, and appropriated it to me. I scarcely think any one is quite vile enough to make such a charge in such terms, without some slight belief in the truth of it.

Henry was my personal and political friend; and, as I thought, a very good man; and when I first learned of that vote, I well remember how astounded and mortified I was. This very bill, voted against by Henry, passed into a law, and made the appropriations for the year ending June 30, 1848—extending a full month

RIVALRY WITH P. CARTWRIGHT

beyond the actual and formal ending of the war. When I came into Congress, money was needed to meet the appropriations made, and to be made; and accordingly on the 17th day of Feb. 1848, a bill to borrow 18,500,000. passed the House of Representatives, for which I voted, as will appear by the Journal of that session page 426, 427. The act itself, reduced to 16,000,000 (I suppose in the Senate) is found in U. S. Statutes at Large Vol. 9–217.

Again, on the 8th of March 1848, a bill passed the House of Representatives, for which I voted as may be seen by the Journal 520–521. It passed into a law, and is found in Statutes U. S. at Large Page 215 and forward. The last section of the act on page 217. contains an appropriation of 800,000. for clothing the volunteers.

It is impossible to refer to all the votes I gave but the above I think are sufficient as specimens; and you may safely deny that I ever gave any vote for withholding any supplies whatever, from officers or soldiers of the Mexican war. I have examined the Journals a good deal; and hence [?] I can not be mistaken; for I have my eye always upon it. I must close to get this into the mail.

From a Letter to Joseph Medill, June 25, 1858

Of His Rivalry with Peter Cartwright

In 1832 I was first a candidate for the Legislature, with some ten or a dozen other candidates. Peter Cartwright,

and three others were elected, of whom I was *not* one. In 1834 he, and I, and several others, again became candidates; he declined before the election, I ran the race through, and, with three others, was elected. In 1835 he became a candidate to fill a vacancy in the State Senate, and his sole competitor, Job Fletcher, beat him by near six hundred majority.

In 1836, 1838, and 1840, I was successively elected to the Legislature—he not being a candidate at either of those elections.

I then ceased to be a candidate for anything until 1846, when I ran for Congress. Mr. Cartwright was my competitor, and I beat him, as I recollect, 1511 majority, being about double the party majority of the District.

I was never a candidate for Congress at any other time, and never had any contest with Mr. Cartwright other than as I have stated.

Please do not make this public.

From a Letter to John Coulter, September 4, 1860

Of His Religious Views

11 1230

Mr. ford: I see in your paper of the 8th inst. a communication in relation to myself, of which it is perhaps expected of me to take some notice.

Shortly before starting on my tour through yours, and the other northern counties of the District, I was

Private

Springfield, Ill. Sept 4. 1860 John Coulter, Eng Dear Siv:

your of the 29th is received; and I presum I understand what has prompted you to win it In 1832 I was first a Candidate for the degislation, with some ten or a dozen other candidaty- Peter Carturight, and three others were elect, en, of whom I was not one_ In 1834 he, and I and several other, again her como candidates, he declinia before the section, I saw the sace through, and with three other, was slected-In 1835 he became a conducate to file a vacancy on the Staw Senate, and his pole competitor, for Hetcher, beat hing near pin hundred majoris-In 1836, 1838, 4 1840, I was successions. by election to the Segestation he not

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OF HIS RELIGIOUS VIEWS

informed by letter from Jacksonville that Mr. Cartwright was whispering the charge of infidelity against me in that quarter.—I at once wrote a contradiction of it, and sent it to my friends there, with the request that they should publish it or not, as in their discretion they might think proper, having in view the extent of the circulation of the charge, as also the extent of credence it might be receiving. They did not publish it. After my return from your part of the District, I was informed that he had been putting the same charge in circulation against me in some of the neighborhoods in our own, and one or two of the adjoining counties.—I believe nine persons out of ten had not heard the charge at all; and, in a word, its extent of circulation was just such as to make a public notice of it appear uncalled for; while it was not entirely safe to leave it unnoticed. After some reflection, I published the little hand-bill, herewith enclosed, and sent it to the neighborhoods above referred to.

I have little doubt now, that to make the same charge—to slyly sow the seed in select spots—was the chief object of his mission through your part of the District, at a time when he knew I could not contradict him, either in person or by letter before the election. And, from the election returns in your county, being so different from what they are in parts where Mr. Cartwright and I are both well known, I incline to the belief that he has succeeded in deceiving some honest men there. . . .

It is my wish that you give this letter, together with the accompanying hand-bill, a place in your paper.

TO THE VOTERS OF THE SEVENTH CONGRESSIONAL DISTRICT

Fellow Citizens:

A charge having got into circulation in some of the neighborhoods of this District, in substance that I am an open scoffer at Christianity, I have by the advice of some friends concluded to notice the subject in this form. That I am not a member of any Christian Church, is true; but I have never denied the truth of the Scriptures; and I have never spoken with intentional disrespect of religion in general, or of any denomination of Christians in particular. It is true that in my early life I was inclined to believe in what I understand is called the "Doctrine of Necessity"—that is, that the human mind is impelled to action, or held in rest by some power, over which the mind itself has no control; and I have sometimes (with one, two or three, but never publicly) tried to maintain this opinion in argument.—The habit of arguing thus however, I have entirely left off for more than five years.—And I add here, I have always understood this same opinion to be held by several of the Christian denominations. The foregoing, is the whole truth, briefly stated, in relation to myself upon this subject.

I do not think I could myself, be brought to support a man for office, whom I knew to be an open enemy of, and

OF HIS RETURN TO POLITICS

scoffer at, religion.—Leaving the higher matter of eternal consequences, between him and his Maker, I still do not think any man has the right thus to insult the feeling, and injure the morals, of the community in which he may live.—If, then, I was guilty of such conduct, I should blame no man who should condemn me for it; but I do blame those, whoever they may be, who falsely put such a charge in circulation against me.

From a Letter to Allen N. Ford, Editor of the Illinois Gazette of Lacon, August 11, 1846; and a Handbill dated July 31, 1846

Of His Return to Politics

Upon his return from Congress he went to the practice of the law with greater earnestness than ever before. In 1852 he was upon the Scott electoral ticket, and did something in the way of canvassing, but owing to the hopelessness of the cause in Illinois he did less than in previous presidential canvasses.

In 1854 his profession had almost superseded the thought of politics in his mind, when the repeal of the Missouri Compromise aroused him as he had never been before.

In the autumn of that year he took the stump with no broader practical aim or object than to secure, if possible, the reëlection of Hon. Richard Yates to Congress.

His speeches at once attracted a more marked attention than they had ever before done. As the canvass proceeded he was drawn to different parts of the State outside of Mr. Yates's district. He did not abandon the law, but gave his attention by turns to that and politics. The State agricultural fair was at Springfield that year, and Douglas was announced to speak there.

In the canvass of 1856 Mr. Lincoln made over fifty speeches, no one of which, so far as he remembers, was put in print. One of them was made at Galena, but Mr. Lincoln has no recollection of any part of it being printed; nor does he remember whether in that speech he said anything about a Supreme Court decision. He may have spoken upon that subject, and some of the newspapers may have reported him as saying what is now ascribed to him; but he thinks he could not have expressed himself as represented.

From his Third Person Autobiography, June, 1860

Of His Defeat for the Senate in 1855

My dear sir: The agony is over at last, and the result you doubtless know. I write this only to give you some particulars to explain what might appear difficult of understanding. I began with 44 votes, Shields 41, and Trumbull 5,—yet Trumbull was elected. In fact, 47 different members voted for me,—getting three new ones on the second ballot, and losing four old ones. How came

OF HIS DEFEAT IN 1855

my 47 to yield to Trumbull's 5? It was Governor Matteson's work. He has been secretly a candidate ever since (before, even) the fall election. All the members round about the canal were Anti-Nebraska, but were nevertheless nearly all Democrats and old personal friends of his. His plan was to privately impress them with the belief that he was as good Anti-Nebraska as any one else,—at least could be secured to be so by instructions, which could be easily passed. In this way he got from four to six of that sort of men to really prefer his election to that of any other man-all sub rosa, of course. One notable instance of this sort was with Mr. Strunk of Kankakee. At the beginning of the session he came a volunteer to tell me he was for me and would walk a hundred miles to elect me; but lo! it was not long before he leaked it out that he was going for me the first few ballots and then for Governor Matteson.

The Nebraska men, of course, were not for Matteson; but when they found they could elect no avowed Nebraska man, they tardily determined to let him get whomever of our men he could, by whatever means he could, and ask him no questions. In the mean time Osgood, Don Morrison, and Trapp of St. Clair had openly gone over from us. With the united Nebraska force and their recruits, open and covert, it gave Matteson more than enough to elect him. We saw into it plainly ten days ago, but with every possible effort could not head it off. All that remained of the Anti-Nebraska force, excepting Judd, Cook, Palmer, Baker and Allen of Madison, and

two or three of the secret Matteson men, would go into caucus, and I could get the nomination of that caucus. But the three senators and one of the two representatives above named "could never vote for a Whig," and this incensed some twenty Whigs to "think" they would never vote for the man of the five. So we stood, and so we went into the fight yesterday,—the Nebraska men very confident of the election of Matteson, though denying that he was a candidate, and we very much believing also that they would elect him. But they wanted first to make a show of good faith to Shields by voting for him a few times, and our secret Matteson men also wanted to make a show of good faith by voting with us a few times. So we led off. On the seventh ballot, I think, the signal was given to the Nebraska men to turn to Matteson, which they acted on to a man, with one exception, my old friend Strunk going with them, giving him 44 votes. Next ballot the remaining Nebraska man and one pretended Anti went over to him, giving him 46. The next still another, giving him 47, wanting only three of an election. In the mean time our friends, with a view of detaining our expected bolters, had been turning from me to Trumbull till he had risen to 35 and I had been reduced to 15. These would never desert me except by my direction; but I became satisfied that if we could prevent Matteson's election one or two ballots more, we could not possibly do so a single ballot after my friends should begin to return to me from Trumbull. So I determined to strike at once, and accordingly advised my

OF STEPHEN A. DOUGLAS

remaining friends to go for him, which they did and elected him on the tenth ballot.

Such is the way the thing was done. I think you would have done the same under the circumstances; though Judge Davis, who came down this morning, declares he never would have consented to the forty-seven men being controlled by the five. I regret my defeat moderately, but I am not nervous about it. I could have headed off every combination and been elected, had it not been for Matteson's double game—and his defeat now gives me more pleasure than my own gives me pain. On the whole, it is perhaps as well for our general cause that Trumbull is elected. The Nebraska men confess that they hate it worse than anything that could have happened. It is a great consolation to see them worse whipped than I am. I tell them it is their own fault that they had abundant opportunity to choose between him and me, which they declined, and instead forced it on me to decide between him and Matteson.

A Letter to Elihu B. Washburne, February 9, 1855

Of His Contest with Stephen A. Douglas

My friends, today closes the discussions of this canvass. The planting and the culture are over; and there remains but the preparation, and the harvest.

I stand here surrounded by friends—some political,

all personal friends, I trust. May I be indulged, in this closing scene, to say a few words of myself. I have borne a laborious, and, in some respects to myself, a painful part in the contest. Through all, I have neither assailed, nor wrestled with any part of the Constitution. The legal right of the Southern people to reclaim their fugitives I have constantly admitted. The legal right of Congress to interfere with their institution in the States, I have constantly denied. In resisting the spread of slavery to new territory, and with that, what appears to me to be a tendency to subvert the first principle of free government itself my whole effort has consisted. To the best of my judgment I have labored for, and not against the Union. As I have not felt, so I have not expressed any harsh sentiment towards our Southern brethren. I have constantly declared, as I really believed, the only difference between them and us, is the difference of circumstances.

I have meant to assail the motives of no party, or individual; and if I have, in any instance (of which I am not conscious) departed from my purpose, I regret it.

I have said that in some respects the contest has been painful to me. Myself, and those with whom I act have been constantly accused of a purpose to destroy the Union; and bespattered with every imaginable odious epithet; and some who were friends, as it were but yesterday have made themselves most active in this. I have cultivated patience, and made no attempt at a retort.

ON LEAVING SPRINGFIELD

Ambition has been ascribed to me. God knows how sincerely I prayed from the first that this field of ambition might not be opened. I claim no insensibility to political honors; but today could the Missouri restriction be restored, and the whole slavery question be replaced on the old ground of 'toleration' by necessity where it exists, with unyielding hostility to the spread of it, on principle, I would, in consideration, gladly agree, that Judge Douglas should never be out, and I never in, an office, so long as we both or either, live.

From a Speech at Springfield, October 30, 1858

Of His Emotions on Leaving Springfield

My friends: No one, not in my situation, can appreciate my feeling of sadness at this parting. To this place, and the kindness of these people, I owe everything. Here I have lived a quarter of a century, and have passed from a young to an old man. Here my children have been born, and one is buried. I now leave, not knowing when or whether ever I may return, with a task before me greater than that which rested upon Washington. Without the assistance of that Divine Being who ever attended him, I cannot succeed. With that assistance, I cannot fail. Trusting in Him who can go with me, and remain with you, and be everywhere for good, let us confidently hope that all will yet be well. To His care

commending you, as I hope in your prayers you will commend me, I bid you an affectionate farewell.

Speech at Springfield, February 11, 1861

Of the Outbreak of Civil War

At the beginning of the present presidential term, four months ago, the functions of the Federal Government were found to be generally suspended within the several States of South Carolina, Georgia, Alabama, Mississippi, Louisiana, and Florida, excepting only those of the Post-office Department.

Within these States all the forts, arsenals, dock-yards, custom-houses, and the like, including the movable and stationary property in and about them, had been seized, and were held in open hostility to this government, excepting only Forts Pickens, Taylor, and Jefferson, on and near the Florida coast, and Fort Sumter, in Charleston Harbor, South Carolina. The forts thus seized had been put in improved condition, new ones had been built, and armed forces had been organized and were organizing, all avowedly with the same hostile purpose.

The forts remaining in the possession of the Federal Government in and near these States were either besieged or menaced by warlike preparations, and especially Fort Sumter was nearly surrounded by well-protected hostile batteries, with guns equal in quality to the

OF THE OUTBREAK OF CIVIL WAR

best of its own, and outnumbering the latter as perhaps ten to one. A disproportionate share of the Federal muskets and rifles had somehow found their way into these States, and had been seized to be used against the government. Accumulations of the public revenue lying within them had been seized for the same object. The navy was scattered in distant seas, leaving but a very small part of it within the immediate reach of the government. Officers of the Federal army and navy had resigned in great numbers; and of those resigning a large proportion had taken up arms against the government. Simultaneously, and in connection with all this, the purpose to sever the Federal Union was openly avowed. In accordance with this purpose, an ordinance had been adopted in each of these States, declaring the States respectively to be separated from the National Union. A formula for instituting a combined government of these States had been promulgated; and this illegal organization, in the character of confederate States, was already invoking recognition, aid, and intervention from foreign powers.

Finding this condition of things, and believing it to be an imperative duty upon the incoming executive to prevent, if possible, the consummation of such attempt to destroy the Federal Union, a choice of means to that end became indispensable. This choice was made and was declared in the inaugural address. The policy chosen looked to the exhaustion of all peaceful measures before a resort to any stronger ones. It sought only to hold the

public places and property not already wrested from the government, and to collect the revenue, relying for the rest on time, discussion, and the ballot-box. It promised a continuance of the mails, at government expense, to the very people who were resisting the government; and it gave repeated pledges against any disturbance to any of the people, or any of their rights. Of all that which a President might constitutionally and justifiably do in such a case, everything was forborne without which it was believed possible to keep the government on foot.

On the 5th of March (the present incumbent's first full day in office), a letter of Major Anderson, commanding at Fort Sumter, written on the 28th of February and received at the War Department on the 4th of March, was by that department placed in his hands. This letter expressed the professional opinion of the writer that reinforcements could not be thrown into that fort within the time for his relief, rendered necessary by the limited supply of provisions, and with a view of holding possession of the same, with a force of less than twenty thousand good and well-disciplined men. This opinion was concurred in by all the officers of his command, and their memoranda on the subject were made inclosures of Major Anderson's letter. The whole was immediately laid before Lieutenant-General Scott, who at once concurred with Major Anderson in opinion. On reflection, however, he took full time, consulting with other officers, both of the army and the navy, and at the end of four days came reluctantly but decidedly to the

OF THE OUTBREAK OF CIVIL WAR

same conclusion as before. He also stated at the same time that no such sufficient force was then at the control of the government, or could be raised and brought to the ground within the time when the provisions in the fort would be exhausted. In a purely military point of view, this reduced the duty of the administration in the case to the mere matter of getting the garrison safely out of the fort.

It was believed, however, that to so abandon that position, under the circumstances, would be utterly ruinous; that the necessity under which it was to be done would not be fully understood; that by many it would be construed as a part of a voluntary policy; that at home it would discourage the friends of the Union, embolden its adversaries, and go far to insure to the latter a recognition abroad; that, in fact, it would be our national destruction consummated. This could not be allowed. Starvation was not yet upon the garrison, and ere it would be reached Fort Pickens might be reinforced. This last would be a clear indication of policy, and would better enable the country to accept the evacuation of Fort Sumter as a military necessity. An order was at once directed to be sent for the landing of the troops from the steamship Brooklyn into Fort Pickens. This order could not go by land, but must take the longer and slower route by sea. The first return news from the order was received just one week before the fall of Fort Sumter. The news itself was that the officer commanding the Sabine, to which vessel the troops had been transferred from the

Brooklyn, acting upon some quasi armistice of the late administration (and of the existence of which the present administration, up to the time the order was despatched, had only too vague and uncertain rumors to fix attention), had refused to land the troops. To now reinforce Fort Pickens before a crisis would be reached at Fort Sumter was impossible—rendered so by the near exhaustion of provisions in the latter-named fort. In precaution against such a conjuncture, the government had, a few days before, commenced preparing an expedition as well adapted as might be to relieve Fort Sumter, which expedition was intended to be ultimately used, or not, according to circumstances. The strongest anticipated case for using it was now presented, and it was resolved to send it forward. As had been intended in this contingency, it was also resolved to notify the governor of South Carolina that he might expect an attempt would be made to provision the fort; and that, if the attempt should not be resisted, there would be no effort to throw in men, arms, or ammunition, without further notice, or in case of an attack upon the fort. This notice was accordingly given; whereupon the fort was attacked and bombarded to its fall, without even awaiting the arrival of the provisioning expedition.

It is thus seen that the assault upon and reduction of Fort Sumter was in no sense a matter of self-defense on the part of the assailants. They well knew that the garrison in the fort could by no possibility commit aggression upon them. They knew—they were expressly notified—

OF THE OUTBREAK OF CIVIL WAR

that the giving of bread to the few brave and hungry men of the garrison was all which would on that occasion be attempted, unless themselves, by resisting so much, should provoke more. They knew that this government desired to keep the garrison in the fort, not to assail them, but merely to maintain visible possession, and thus to preserve the Union from actual and immediate dissolution—trusting, as hereinbefore stated, to time, discussion, and the ballot-box for final adjustment; and they assailed and reduced the fort for precisely the reverse object—to drive out the visible authority of the Federal Union, and thus force it to immediate dissolution. That this was their object the executive well understood; and having said to them in the inaugural address, "You can have no conflict without being yourselves the aggressors," he took pains not only to keep this declaration good, but also to keep the case so free from the power of ingenious sophistry that the world should not be able to misunderstand it. By the affair at Fort Sumter, with its surrounding circumstances, that point was reached. Then and thereby the assailants of the government began the conflict of arms, without a gun in sight or in expectancy to return their fire, save only the few in the fort sent to the harbor years before for their own protection, and still ready to give that protection in whatever was lawful. In this act, discarding all else, they have forced upon the country the distinct issue, "immediate dissolution or blood."

And this issue embraces more than the fate of these

United States. It presents to the whole family of man the question whether a constitutional republic or democracy—a government of the people by the same people—can or cannot maintain its territorial integrity against its own domestic foes. It presents the question whether discontented individuals, too few in numbers to control administration according to organic law in any case, can always, upon the pretenses made in this case, or any other pretenses, or arbitrarily without any pretense, break up their government, and thus practically put an end to free government upon the earth. It forces us to ask: "Is there, in all republics, this inherent and fatal weakness?" "Must a government, of necessity, be too strong for the liberties of its own people, or too weak to maintain its own existence?"

So viewing the issue, no choice was left but to call out the war power of the government; and so to resist force employed for its destruction, by force for its preservation.

From His Message to Congress Assembled in Special Session, July 4, 1861

Of the War's Underlying Significance

The last ray of hope for preserving the Union peaceably expired at the assault upon Fort Sumter; and a general review of what has occurred since may not be unprofitable. What was painfully uncertain then is

OF THE WAR'S SIGNIFICANCE

much better defined and more distinct now; and the progress of events is plainly in the right direction. The insurgents confidently claimed a strong support from north of Mason and Dixon's line; and the friends of the Union were not free from apprehension on the point. This, however, was soon settled definitely, and on the right side. South of the line, noble little Delaware led off right from the first. Maryland was made to seem against the Union. Our soldiers were assaulted, bridges were burned, and railroads torn up within her limits, and we were many days, at one time, without the ability to bring a single regiment over her soil to the capital. Now her bridges and railroads are repaired and open to the government; she already gives seven regiments to the cause of the Union and none to the enemy; and her people, at a regular election, have sustained the Union by a larger majority and a larger aggregate vote than they ever before gave to any candidate or any question. Kentucky, too, for some time in doubt, is now decidedly, and, I think, unchangeably, ranged on the side of the Union. Missouri is comparatively quiet, and, I believe, cannot again be overrun by the insurrectionists. These three States of Maryland, Kentucky, and Missouri, neither of which would promise a single soldier at first, have now an aggregate of not less than forty thousand in the field for the Union, while of their citizens certainly not more than a third of that number, and they of doubtful whereabouts and doubtful existence, are in arms against it. After a somewhat bloody struggle of months, winter

closes on the Union people of western Virginia, leaving them masters of their own country.

An insurgent force of about 1500, for months dominating the narrow peninsular region constituting the counties of Accomac and Northampton, and known as the eastern shore of Virginia, together with some contiguous parts of Maryland, have laid down their arms, and the people there have renewed their allegiance to and accepted the protection of the old flag. This leaves no armed insurrectionist north of the Potomac or east of the Chesapeake.

Also we have obtained a footing at each of the isolated points, on the southern coast, of Hatteras, Port Royal, Tybee Island, near Savannah, and Ship Island; and we likewise have some general accounts of popular movements in behalf of the Union in North Carolina and Tennessee.

These things demonstrate that the cause of the Union is advancing steadily and certainly southward.

Since your last adjournment Lieutenant-General Scott has retired from the head of the army. During his long life the nation has not been unmindful of his merit; yet, on calling to mind how faithfully, ably, and brilliantly he has served the country from a time far back in our history when few of the now living had been born, and thenceforward continually, I cannot but think we are still his debtors. I submit, therefore, for your consideration what further mark of recognition is due to him and to ourselves as a grateful people.

OF THE WAR'S SIGNIFICANCE

With the retirement of General Scott came the executive duty of appointing in his stead a general-in-chief of the army. It is a fortunate circumstance that neither in council nor country was there, so far as I know, any difference of opinion as to the proper person to be selected. The retiring chief repeatedly expressed his judgment in favor of General McClellan for the position, and in this the nation seemed to give a unanimous concurrence. The designation of General McClellan is, therefore, in considerable degree the selection of the country as well as of the executive, and hence there is better reason to hope there will be given him the confidence and cordial support thus by fair implication promised, and without which he cannot with so full efficiency serve the country.

It has been said that one bad general is better than two good ones; and the saying is true, if taken to mean no more than that an army is better directed by a single mind, though inferior, than by two superior ones at variance and cross-purposes with each other.

And the same is true in all joint operations wherein those engaged can have none but a common end in view, and can differ only as to the choice of means. In a storm at sea no one on board can wish the ship to sink; and yet not infrequently all go down together because too many will direct, and no single mind can be allowed to control.

It continues to develop that the insurrection is largely, if not exclusively, a war upon the first principle

of popular government—the rights of the people. Conclusive evidence of this is found in the most grave and maturely considered public documents as well as in the general tone of the insurgents. In those documents we find the abridgment of the existing right of suffrage and the denial to the people of all right to participate in the selection of public officers except the legislative, boldly advocated, with labored arguments to prove that large control of the people in government is the source of all political evil. Monarchy itself is sometimes hinted at as a possible refuge from the power of the people.

In my present position I could scarcely be justified were I to omit raising a warning voice against this approach of returning despotism.

It is not needed nor fitting here that a general argument should be made in favor of popular institutions; but there is one point, with its connections, not so hackneyed as most others, to which I ask a brief attention. It is the effort to place capital on an equal footing with, if not above, labor, in the structure of government. It is assumed that labor is available only in connection with capital; that nobody labors unless somebody else, owning capital, somehow by the use of it induces him to labor. This assumed, it is next considered whether it is best that capital shall hire laborers, and thus induce them to work by their own consent, or buy them, and drive them to it without their consent. Having proceeded thus far, it is naturally concluded that all laborers are either hired laborers or what we call slaves. And,

OF THE WAR'S SIGNIFICANCE

further, it is assumed that whoever is once a hired laborer is fixed in that condition for life.

Now, there is no such relation between capital and labor as assumed, nor is there any such thing as a free man being fixed for life in the condition of a hired laborer. Both these assumptions are false, and all inferences from them are groundless.

Labor is prior to, and independent of, capital. Capital is only the fruit of labor, and could never have existed if labor had not first existed. Labor is the superior of capital, and deserves much the higher consideration. Capital has its rights, which are as worthy of protection as any other rights. Nor is it denied that there is, and probably always will be, a relation between labor and capital producing mutual benefits. The error is in assuming that the whole labor of the community exists within that relation. A few men own capital, and that few avoid labor themselves, and with their capital hire or buy another few to labor for them. A large majority belong to neither class-neither work for others nor have others working for them. In most of the Southern States a majority of the whole people, of all colors, are neither slaves nor masters; while in the Northern a large majority are neither hirers nor hired. Men with their families—wives, sons, and daughters—work for themselves, on their farms, in their houses, and in their shops, taking the whole product to themselves, and asking no favors of capital on the one hand, nor of hired laborers or slaves on the other. It is not forgotten that a

considerable number of persons mingle their own labor with capital—that is, they labor with their own hands and also buy or hire others to labor for them; but this is only a mixed and not a distinct class. No principle stated is disturbed by the existence of this mixed class.

Again, as has already been said, there is not, of necessity, any such thing as the free hired laborer being fixed to that condition for life. Many independent men everywhere in these States, a few years back in their lives, were hired laborers. The prudent, penniless beginner in the world labors for wages awhile, saves a surplus with which to buy tools or land for himself, then labors on his own account another while, and at length hires another new beginner to help him. This is the just and generous and prosperous system which opens the way to all—gives hope to all, and consequent energy and progress and improvement of condition to all. No men living are more worthy to be trusted than those who toil up from poverty—none less inclined to take or touch aught which they have not honestly earned. Let them beware of surrendering a political power which they already possess, and which, if surrendered, will surely be used to close the door of advancement against such as they, and to fix new disabilities and burdens upon them, till all of liberty shall be lost.

From his Annual Message to Congress, December, 1861

OF ULTIMATE TRIUMPH

Of the Promise of Ultimate Triumph

THE SIGNS LOOK BETTER. The Father of Waters again goes unvexed to the sea. Thanks to the great Northwest for it. Nor yet wholly to them. Three hundred miles up they met New England, Empire, Keystone, and Jersey, hewing their way right and left. The sunny South, too, in more colors than one, also lent a hand. On the spot, their part of the history was jotted down in black and white. The job was a great national one, and let none be banned who bore an honorable part in it. And while those who have cleared the great river may well be proud, even that is not all. It is hard to say that anything has been more bravely and well done than at Antietam, Murfreesboro', Gettysburg, and on many fields of lesser note. Nor must Uncle Sam's web-feet be forgotten. At all the watery margins they have been present. Not only on the deep sea, the broad bay, and the rapid river, but also up the narrow, muddy bayou, and wherever the ground was a little damp, they have been and made their tracks. Thanks to all: for the great republic -for the principle it lives by and keeps alive-for man's vast future—thanks to all.

Peace does not appear so distant as it did. I hope it will come soon, and come to stay; and so come as to be worth the keeping in all future time. It will then have been proved that among free men there can be no successful appeal from the ballot to the bullet, and that they who take such appeal are sure to lose their case and pay

the cost. And then there will be some black men who can remember that with silent tongue, and clenched teeth, and steady eye, and well-poised bayonet, they have helped mankind on to this great consummation, while I fear there will be some white ones unable to forget that with malignant heart and deceitful speech they strove to hinder it.

Still, let us not be over-sanguine of a speedy final triumph. Let us be quite sober. Let us diligently apply the means, never doubting that a just God, in his own good time, will give us the rightful result.

From his Letter to J. C. Conkling, August 26, 1863

Of His Attitude Toward Slavery

My DEAR SIR: You ask me to put in writing the substance of what I verbally said the other day in your presence, to Governor Bramlette and Senator Dixon. It was about as follows:

"I am naturally antislavery. If slavery is not wrong, nothing is wrong. I cannot remember when I did not so think and feel, and yet I have never understood that the presidency conferred upon me an unrestricted right to act officially upon this judgment and feeling. It was in the oath I took that I would, to the best of my ability, preserve, protect, and defend the Constitution of the United States. I could not take the office without taking

OF SLAVERY

the oath. Nor was it my view that I might take an oath to get power, and break the oath in using the power. I understood, too, that in ordinary civil administration this oath even forbade me to practically indulge my primary abstract judgment on the moral question of slavery. I had publicly declared this many times, and in many ways. And I aver that, to this day, I have done no official act in mere deference to my abstract judgment and feeling on slavery. I did understand, however, that my oath to preserve the Constitution to the best of my ability imposed upon me the duty of preserving, by every indispensable means, that government—that nation, of which that Constitution was the organic law. Was it possible to lose the nation and yet preserve the Constitution? By general law, life and limb must be protected, yet often a limb must be amputated to save a life; but a life is never wisely given to save a limb. I felt that measures otherwise unconstitutional might become lawful by becoming indispensable to the preservation of the Constitution through the preservation of the nation. Right or wrong, I assumed this ground, and now avow it. I could not feel that, to the best of my ability, I had even tried to preserve the Constitution, if, to save slavery or any minor matter, I should permit the wreck of government, country, and Constitution all together. When, early in the war, General Frémont attempted military emancipation, I forbade it, because I did not then think it an indispensable necessity. When, a little later, General Cameron, then Secretary of War, suggested the

arming of the blacks, I objected because I did not yet think it an indispensable necessity. When, still later, General Hunter attempted military emancipation, I again forbade it, because I did not yet think the indispensable necessity had come. When in March and May and July, 1862, I made earnest and successive appeals to the border States to favor compensated emancipation, I believed the indispensable necessity for military emancipation and arming the blacks would come unless averted by that measure. They declined the proposition, and I was, in my best judgment, driven to the alternative of either surrendering the Union, and with it the Constitution, or of laying strong hand upon the colored element. I chose the latter. In choosing it, I hoped for greater gain than loss; but of this, I was not entirely confident. More than a year of trial now shows no loss by it in our foreign relations, none in our home popular sentiment, none in our white military force—no loss by it anyhow or anywhere. On the contrary it shows a gain of quite a hundred and thirty thousand soldiers, seamen, and laborers. These are palpable facts, about which, as facts, there can be no caviling. We have the men; and we could not have had them without the measure.

"And now let any Union man who complains of the measure test himself by writing down in one line that he is for subduing the rebellion by force of arms; and in the next, that he is for taking these hundred and thirty thousand men from the Union side, and placing them where they would be but for the measure he condemns.

OF PRACTICAL RELIGION

If he cannot face his case so stated, it is only because he cannot face the truth."

I add a word which was not in the verbal conversation. In telling this tale I attempt no compliment to my own sagacity. I claim not to have controlled events, but confess plainly that events have controlled me. Now, at the end of three years' struggle, the nation's condition is not what either party, or any man, devised or expected. God alone can claim it. Whither it is tending seems plain. If God now wills the removal of a great wrong, and wills also that we of the North, as well as you of the South, shall pay fairly for our complicity in that wrong, impartial history will find therein new cause to attest and revere the justice and goodness of God.

A Letter to A. G. Hodges, April 4, 1864

Of Practical Religion

In response to the preamble and resolutions of the American Baptist Home Mission Society, which you did me the honor to present, I can only thank you for thus adding to the effective and almost unanimous support which the Christian communities are so zealously giving to the country and to liberty. Indeed, it is difficult to conceive how it could be otherwise with any one professing Christianity, or even having ordinary perceptions of right and wrong. To read in the Bible, as the word of God himself, that "In the sweat of thy face shalt thou eat bread," and to preach therefrom that, "In the sweat

of other men's faces shalt thou eat bread," to my mind can scarcely be reconciled with honest sincerity. When brought to my final reckoning, may I have to answer for robbing no man of his goods; yet more tolerable even this, than for robbing one of himself and all that was his. When, a year or two ago, those professedly holy men of the South met in the semblance of prayer and devotion, and, in the name of him who said, "As ye would all men should do unto you, do ye even so unto them," appealed to the Christian world to aid them in doing to a whole race of men as they would have no man do unto themselves, to my thinking they contemned and insulted God and his church far more than did Satan when he tempted the Saviour with the kingdoms of the earth. The devil's attempt was no more false, and far less hypocritical. But let me forbear, remembering it is also written, "Judge not lest ye be judged."

A Letter to the Rev. Dr. Ide, J. R. Doolittle, and A. Hubbell, May 30, 1864

Of a Testing of Democracy

It has long been a grave question whether any government, not too strong for the liberties of its people, can be strong enough to maintain its existence in great emergencies. On this point the present rebellion brought our republic to a severe test, and a presidential election occurring in regular course during the rebellion, added not a little to the strain.

OF A TESTING OF DEMOCRACY

If the loyal people united were put to the utmost of their strength by the rebellion, must they not fail when divided and partially paralyzed by a political war among themselves? But the election was a necessity. We cannot have free government without elections; and if the rebellion could force us to forego or postpone a national election, it might fairly claim to have already conquered and ruined us. The strife of the election is but human nature practically applied to the facts of the case. What has occurred in this case must ever recur in similar cases. Human nature will not change. In any future great national trial, compared with the men of this, we shall have as weak and as strong, as silly and as wise, as bad and as good. Let us, therefore, study the incidents of this as philosophy to learn wisdom from, and none of them as wrongs to be revenged. But the election, along with its incidental and undesirable strife, has done good too. It has demonstrated that a people's government can sustain a national election in the midst of a great civil war. Until now, it has not been known to the world that this was a possibility. It shows, also, how sound and how strong we still are. It shows that, even among candidates of the same party, he who is most devoted to the Union and most opposed to treason can receive most of the people's votes. It shows, also, to the extent yet known, that we have more men now than we had when the war began. Gold is good in its place, but living, brave, patriotic men are better than gold.

But the rebellion continues, and now that the elec-

tion is over, may not all having a common interest reunite in a common effort to save our common country? For my own part, I have striven and shall strive to avoid placing any obstacle in the way. So long as I have been here I have not willingly planted a thorn in any man's bosom.

While I am deeply sensible to the high compliment of a reëlection, and duly grateful, as I trust, to almighty God for having directed my countrymen to a right conclusion, as I think, for their own good, it adds nothing to my satisfaction that any other man may be disappointed or pained by the result.

May I ask those who have not differed with me to join with me in this same spirit toward those who have? And now let me close by asking three hearty cheers for our brave soldiers and seamen and their gallant and skilful commanders.

His Address of November 10, 1864

Of the Beginnings of Reconstruction

The war continues. Since the last annual message, all the important lines and positions then occupied by our forces have been maintained, and our arms have steadily advanced, thus liberating the regions left in rear; so that Missouri, Kentucky, Tennessee, and parts of other States have again produced reasonably fair crops.

The most remarkable feature in the military operations of the year is General Sherman's attempted march

OF THE PROSPECT OF PEACE

of three hundred miles, directly through the insurgent region. It tends to show a great increase of our relative strength, that our general-in-chief should feel able to confront and hold in check every active force of the enemy, and yet to detach a well-appointed large army to move on such an expedition. The result not yet being known, conjecture in regard to it is not yet here indulged.

Important movements have also occurred during the year to the effect of molding society for durability in the Union. Although short of complete success, it is much in the right direction that 12,000 citizens in each of the States of Arkansas and Louisiana have organized loyal State governments, with free constitutions, and are earnestly struggling to maintain and administer them. The movements in the same direction, more extensive though less definite, in Missouri, Kentucky, and Tennessee, should not be overlooked. But Maryland presents the example of complete success. Maryland is secure to liberty and Union for all the future.

From his Annual Message to Congress, December 6, 1864

Of the Prospect of Peace

The public purpose to reëstablish and maintain the national authority is unchanged, and, as we believe, unchangeable. The manner of continuing the effort remains to choose. On careful consideration of all the evi-

dence accessible, it seems to me that no attempt at negotiation with the insurgent leader could result in any good. He would accept nothing short of severance of the Union—precisely what we will not and cannot give. His declarations to this effect are explicit and oft repeated. He does not attempt to deceive us. He affords us no excuse to deceive ourselves. He cannot voluntarily reaccept the Union; we cannot voluntarily yield it.

Between him and us the issue is distinct, simple, and inflexible. It is an issue which can only be tried by war, and decided by victory. If we yield, we are beaten; if the Southern people fail him, he is beaten. Either way it would be the victory and defeat following war. What is true, however, of him who heads the insurgent cause, is not necessarily true of those who follow. Although he cannot re-accept the Union, they can. Some of them, we know, already desire peace and reunion. The number of such may increase.

They can at any moment have peace simply by laying down their arms and submitting to the national authority under the Constitution. After so much the government could not, if it would, maintain war against them. The loyal people would not sustain or allow it. If questions should remain, we would adjust them by the peaceful means of legislation, conference, courts, and votes, operating only in constitutional and lawful channels. Some certain, and other possible, questions are, and would be, beyond the executive power to adjust; as, for instance, the admission of members into Congress, and

OF THE PROSPECT OF PEACE

whatever might require the appropriation of money. The executive power itself would be greatly diminished by the cessation of actual war. Pardons and remissions of forfeitures, however, would still be within executive control. In what spirit and temper this control would be exercised, can be fairly judged of by the past.

A year ago general pardon and amnesty, upon specified terms, were offered to all except certain designated classes, and it was at the same time made known that the excepted classes were still within contemplation of special clemency. During the year many availed themselves of the general provision, and many more would, only that the signs of bad faith in some led to such precautionary measures as rendered the practical process less easy and certain. During the same time, also, special pardons have been granted to individuals of the excepted classes, and no voluntary application has been denied.

Thus, practically, the door has been for a full year open to all, except such as were not in condition to make free choice—that is, such as were in custody or under constraint. It is still so open to all; but the time may come—probably will come—when public duty shall demand that it be closed; and that in lieu more rigorous measures than heretofore shall be adopted.

In presenting the abandonment of armed resistance to the national authority on the part of the insurgents as the only indispensable condition to ending the war on the part of the government, I retract nothing heretofore

said as to slavery. I repeat the declaration made a year ago, that "while I remain in my present position I shall not attempt to retract or modify the Emancipation Proclamation, nor shall I return to slavery any person who is free by the terms of that proclamation, or by any of the acts of Congress."

If the people should, by whatever mode or means, make it an executive duty to reënslave such persons, another, and not I, must be their instrument to perform it.

In stating a single condition of peace, I mean simply to say, that the war will cease on the part of the government whenever it shall have ceased on the part of those who began it.

From his Annual Message to Congress, December 6, 1864

Of Charity and Forebearance

Fellow-countrymen: At this second appearing to take the oath of the presidential office, there is less occasion for an extended address than there was at the first. Then a statement, somewhat in detail, of a course to be pursued, seemed fitting and proper. Now, at the expiration of four years, during which public declarations have been constantly called forth on every point and phase of the great contest which still absorbs the attention and engrosses the energies of the nation, little that is new could be presented. The progress of our arms, upon which all else chiefly depends, is as well known to the

OF CHARITY AND FOREBEARANCE

public as to myself; and it is, I trust, reasonably satisfactory and encouraging to all. With high hope for the future, no prediction in regard to it is ventured.

On the occasion corresponding to this four years ago, all thoughts were anxiously directed to an impending civil war. All dreaded it—all sought to avert it. While the inaugural address was being delivered from this place, devoted altogether to saving the Union without war, insurgent agents were in the city seeking to destroy it without war—seeking to dissolve the Union, and divide effects, by negotiation. Both parties deprecated war; but one of them would make war rather than let the nation survive; and the other would accept war rather than let it perish. And the war came.

One-eighth of the whole population were colored slaves, not distributed generally over the Union, but localized in the Southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was, somehow, the cause of the war. To strengthen, perpetuate, and extend this interest was the object for which the insurgents would rend the Union, even by war; while the government claimed no right to do more than to restrict the territorial enlargement of it.

Neither party expected for the war the magnitude or the duration which it has already attained. Neither anticipated that the cause of the conflict might cease with, or even before, the conflict itself should cease. Each looked for an easier triumph, and a result less fundamental and astounding. Both read the same Bible, and

pray to the same God; and each invokes his aid against the other. It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not, that we be not judged. The prayers of both could not be answered—that of neither has been answered fully.

The Almighty has his own purposes. "Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh." If we shall suppose that American slavery is one of those offenses which, in the providence of God, must needs come, but which, having continued through his appointed time, he now wills to remove, and that he gives to both North and South this terrible war, as the woe due to those by whom the offense came, shall we discern therein any departure from those divine attributes which the believers in a living God always ascribe to him? Fondly do we hope—fervently do we pray—that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondman's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid by another drawn with the sword, as was said three thousand years ago, so still it must be said, "The judgments of the Lord are true and righteous altogether."

With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in; to bind up the

OF CHARITY AND FOREBEARANCE

nation's wounds; to care for him who shall have borne the battle, and for his widow, and his orphan—to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations.

His Second Inaugural Address, March 4, 1865



SOURCES

- Letter to John Coulter, September 4, 1860: From the original autograph letter in the possession of the Abraham Lincoln Book Shop, Chicago, and here, by permission of that institution, first included in a collection of Lincoln's writings.
- Letters to Samuel Haycraft, May 28 and June 4, 1860: From John G. Nicolay and John Hay, Complete Works of Abraham Lincoln (New York, Francis D. Tandy Company, 1905).
- Letter to James T. Thornton, December 2, 1858: Ibid.
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- Letter to Allen N. Ford, August 11, 1846, and Handbill, July 31, 1846: From *The Abraham Lincoln Quarterly*, March, 1942.
- All others: From John G. Nicolay and John Hay, *Abraham Lincoln*: Complete Works (New York, The Century Company, 1894).



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